



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PATRICK L. MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

January 18, 2013

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation of Bid on Purchase Order Contract

**Project Description: Replacement of Bridge #43 on SR 1260 (Republican Rd)
Over Chiska Creek in Bertie County**

Contract Number: DA00146

WBS Number: 17BP.1.R.18

The North Carolina Department of Transportation is requesting bids for *Replacement of Bridge #43 on SR 1260 (Republican Rd) over Chiska Creek in Bertie County*.

The date of availability for this contract is March 18, 2013. The completion date for this contract is August 30, 2013.

A Copy of this proposal can be downloaded in a PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

The proposal with the bid sheet still attached shall be placed in a sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Drive, Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 p.m. on Wednesday, February 20, 2013. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

**QUOTATION FOR DA00146 – REPLACEMENT OF BRIDGE #43 ON SR 1260
(REPUBLICAN RD) OVER CHISKA CREEK IN BERTIE COUNTY, TO BE OPENED
AT 2:00 P.M. ON WEDNESDAY, FEBRUARY 20, 2013**

The North Carolina Department of Transportation, in accordance with the provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Statement of Minority Business Enterprise and Women Business Enterprise participation must be presented with the bids.

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1862.

Sincerely,

A handwritten signature in black ink, appearing to read "W. B. Hobbs", with a stylized flourish at the end.

W.B. Hobbs, P.E.
Division Project Manager

WBH/ces

cc: S.D. Baker, P. E.
J.S. Abel, Jr.
D.H. Stallings